

AGENDA

ACTON COMMUNITY PRESERVATION COMMITTEE

**September 9, 2004
(Library Meeting Room)**

1. 7:30 – 7:45

Elect Clerk

Approve Minutes of August 12, 2004

Meeting Agenda

New Business - AHA Grant for Affordable Housing

- Public Comment

2. 7:45 – 8:45

Discussion Re: - Updating CPA Plan

- Schedule for Soliciting New Proposals

- Public Comment

3. 8:45 – 9:00

Discussion Re: Planning Fall Public Forum

- Publicity

- Public Comment

4. 9:00 – 9:15

Discussion Re: Communications

- Project Liaisons

- Public Comment

5. 9:15 – 9:30

Discussion Re: Administrative Fees

- **Appropriate Verification**
- **Public Comment**

6. 9:30

- **Old Business**
- **Adjourn**